September 19, 2019

The Secretary of Sports Board/Council/ Director Physical Education & Sports/ Sports Officer of All Participating Universities/ Institutes

Subject: Fixture and other information regarding All India Inter University Squash Racket (Women) championship from 16-18 October 2019.

Dear Sir/Madam

We extend a warm and hearty welcome to you and your team to the All India Inter University Squash (Women) championship 2019-20 being organized by Manipal Academy of Higher Education, Manipal (MAHE) from 16-18 October 2019.

Please note down the important information regarding the Tournament as mentioned below:

- 1. Team Managers will have to submit 4 copies of Eligibility Proforma duly filled in & signed by the competent authority at the time of registration. Participants, Team Manager and Coach should produce a valid ID Card of the University before the registration committee. In the absence of the same, the team will not be allowed to participate in the Championship.
- 2. The Team Managers are also required to submit a copy of the 10 & 10+2 Mark sheet (in case of players from UG programme) and copy of 10, 10+2 and Graduation Mark sheet (in case of players from P.G. programme) of the players in their team duly attested by the competent authority.
- 3. All the participating Universities are requested to submit <u>AIU Annual Subscription Fee Copy for Academic Session 2019-20.</u>
- 4. The Championship will be conducted as per the SRFI rules adopted by the A.I.U.
- 5. Decisions of the Organizing Committee on all matters relating to the tournament shall be final and binding.
- 6. Light Soled Non-Marking Shoes only will be allowed.
- 7. Dark Soled Shoes and Dark Soled Non-Marking Shoes will not be allowed.
- 8. Head Prime Double Dot (Yellow) Squash Ball will be used and available at venue on payment of Rs.300/- per ball.
- 9. Officiating Charges Rs.1,770/- (18% GST Included) per team per match to be paid by the participating University.
- 10. Teams are requested to report at the venue 30 minutes before the start of the match in proper sports kit with their respective ID-Card.
- 11. Team managers will be responsible for maintaining the discipline at the venue of the Tournament and also at the place of their stay.
- No team will be allowed to participate in the Championship without its Team Manager.



(Deemed to be University under Section 3 of the UGC Act, 1956)

- 13. No protest will be accepted pertaining to condition of the Squash Courts.
- 14. University reporting with less than five players in both category (M & W) will not be entertained and will not be provided accommodation; such team shall make their accommodation on their own expenses.
- 15. In case of any protest, a fee of Rs. 2000/- will be charged. The protest will be entertained within 2 hours of the supposition of the match.
- 16. As per A.I.U. rules, withdrawing teams must intimate their withdrawals latest by 09 October 2019.
- 17. Managers meeting will be held on 15th October 2019 at 05:00 PM at Venue. Managers and Coaches are requested to attend the meeting where all necessary instructions will be given.
- 18. In case of any indiscipline or misconduct by player(s)/ team / coach / manager, the organizing committee reserves the right to take disciplinary action.
- 19. The Organizing Committee reserves the right to make any changes in the programme of the Tournament. The decision made by the Organizing Committee shall be final in all matters concerning the Tournament.

## ACCOMODATION

- 1. The unfurnished accommodation for all players, managers and coaches will be arranged by the host institution.
- 2. Teams are requested to bring with them, their own lock and key to ensure safety of their belongings.
- 3. Accommodation will be provided only 24 hours before the Championship and the team will have to vacate the premises within 12 hours of their last match.
- 4. Any use of liquor/ drug/ smoking is strictly prohibited at Stay and MAHE, Campus.

### TRANSPORT FACILITY

How to reach Manipal - Manipal well connected by Road, Rail & Air ways. There are two cities to close to Manipal that serve as entry points, Udupi and Mangalore. Udupi is 5 Kms from Manipal and Mangalore is 65 kms away from Manipal. For transportation facility kindly contact Dr. Upendra Nayak (9844266082) & Dr. Deepak Bairy (8296011869), Mr. Narayana Prabhu (9980896601).

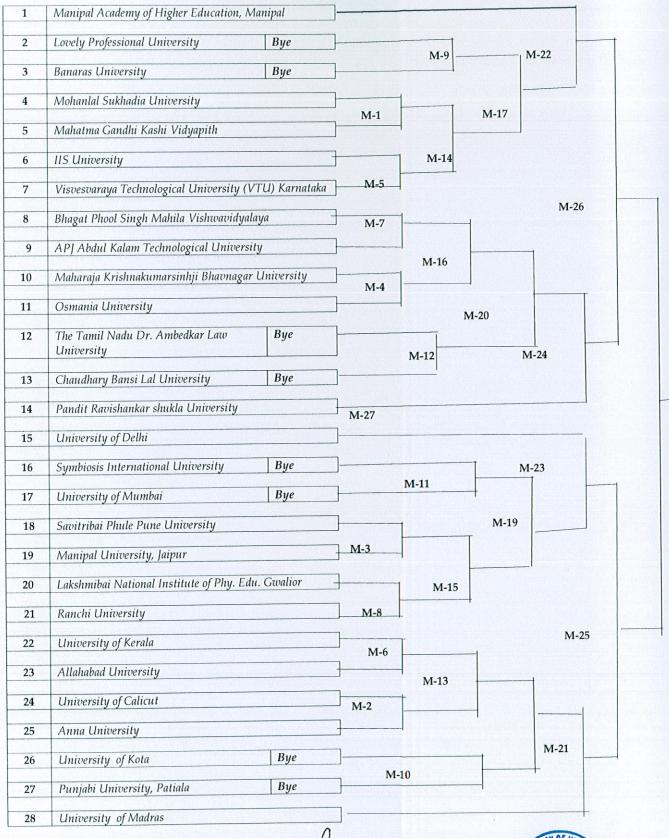
Team managers are requested to inform well in advance about their travel plan in the enclosed Proforma latest by 13 October 2019, so as to enable us to make necessary arrangements.

#### NOTE:-

- Weather of the Manipal in the Month of October will be Moderate.
- □□For any query please feel free to contact the following:
  - o Mr. Shridhar. H (9880114930) sports@manipal.edu
  - o Dr. Deepak Bairy (8296011869)
  - o Dr. Upendra Nayak (9844266082



## All India Inter University Squash Racket (Women) Championship 2019-20 Fixture



Sports Council
Manipal Academy of Higher Education
Manipal - 576 104





#### Note:

**Knockout Matches: (Women Category)** 

- 1. Match No. 01-16 scheduled on 16.10.2019.
- 2. Match No. 17-24 scheduled on 17.10.2019.
- 3. Match No. 25-27 scheduled on 18.10.2019.

Teams are requested to report in proper kit at least 30 minutes before the scheduled time. Morning Session will start at 08:00 AM and Evening Session will start at 02:00 PM.

Thanking you and looking forward for your Cooperation in making the Tournament a Grand Success.

Yours Sincerely,

Organizing Secretary
All India Inter University

Squash Racket (Women) Championship 2019-20

Manipal Academy of Higher Education

Manipal - 576104.

## Copy for information:

- 1. The Pro-Chancellor, Manipal Academy of Higher Education, Manipal.
- 2. Joint Secretary (Sports) Association of Indian University.
- 3. The Registrar, Manipal Academy of Higher Education, Manipal.
- 4. All Participating Universities.

# All India Inter University Squash Racket (Women) Championship 2019-20

## 16-18 October 2019

## Travel Plan Proforma

1. Name of the University	1
2. Name of the Manager	·
3. Contact Number (Manager)	<b>:</b>
4. Arrival at Manipal	: Date Time
5. Mode of Journey	: Name of the train & No
	By Road / Air.
6. Total No. of Contingent	:
a. No. of participants	t
b. Manager	: MaleFemale
c. Coach	: MaleFemale
	SERVENT OF HIGHER PER

Date: .....

